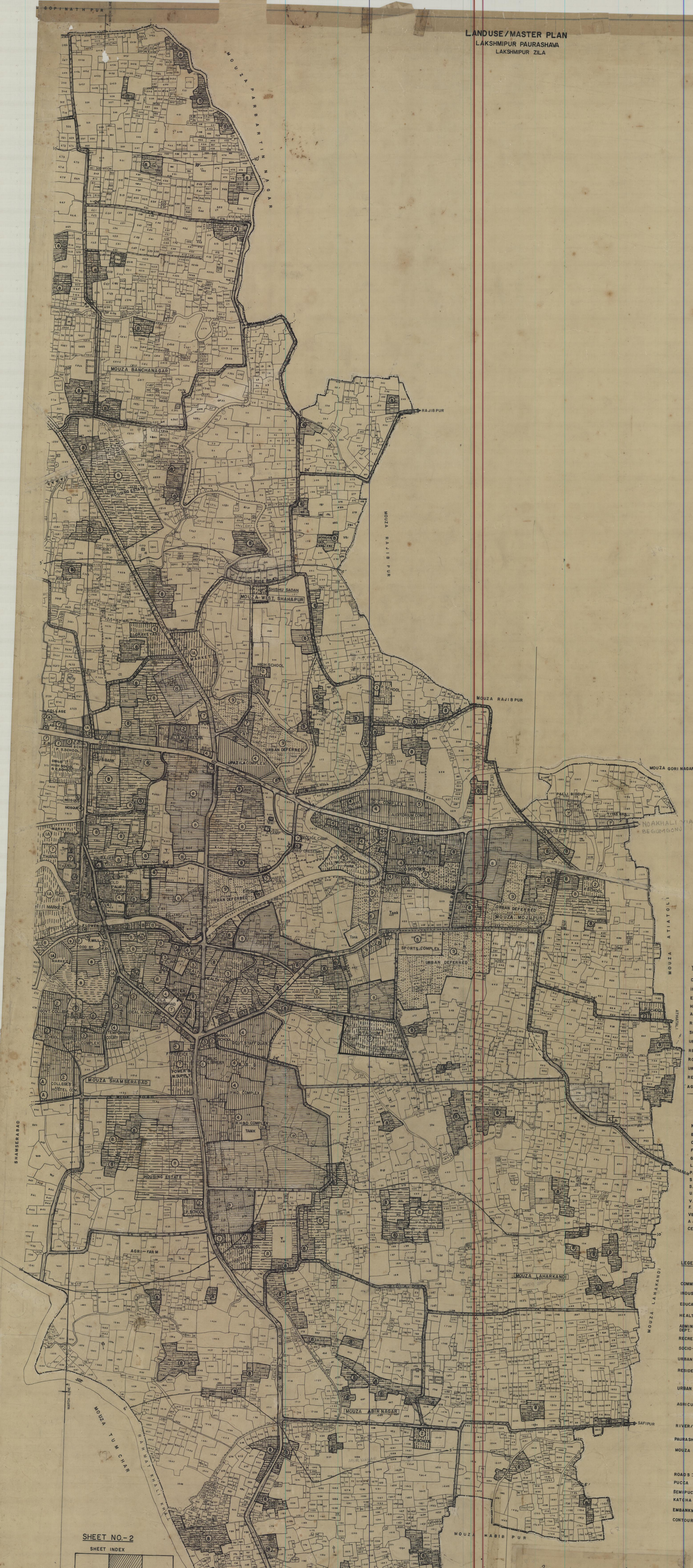
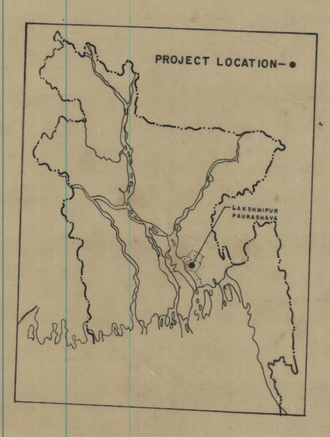
LANDUSE/MASTER PLAN
LAKSHMIPUR PAURASHAVA
LAKSHMIPUR ZILA





TYPES OF LANDUSE	EXISTING Area in Acres	%	PROPOSED Area in Acres	%
COMMERCE	31·40	0·54	76·50	1·29
INDUSTRY	17·40	0·29	37·50	0·63
EDUCATION	48·05	0·77	125·00	2·10
HEALTH	6·43	0·11	30·00	0·50
ADMINISTRATION	89·80	1·51	115·00	1·93
RECREATION	0·65	0·01	32·50	0·55
SOCIO-CULTURAL	9·70	0·16	34·50	0·58
URBAN SERVICES	6·20	0·10	43·00	0·72
RESIDENTIAL	445·60	7·49	623·00	10·47
ROADS	109·41	1·84	170·00	2·86
URBAN DEFERRED	—	—	75·00	1·26
RESERVES	108·40	1·82	108·00	1·82
AGRICULTURE	5078·96	85·36	4480·00	75·29
TOTAL	— (2408·90 Hectares)	100	5950·00 (2408·90 Hectares)	100

NOTE:

- BSIC — Bangladesh Small Industries Corporation
- C. HALL — Cinema Hall
- F. P. O. — Family Planning Office
- G. S. Q. — Govt. Staff Quarter
- L. G. E. B. — Local Govt. Engineering Bureau
- P. P. — Petrol Pump
- S. COLONY — Sweeper's Colony
- S. HOUSE — Slaughtering House
- U. D. — Urban Deferred
- V. T. I. — Vocational Training Institute
- F. C. O. — Food Controller Office
- VET. — Veterinary
- A. CAMP — Ansar Camp
- CEME. — Cemetery

LEGEND

	EXISTING	PROPOSED
COMMERCE		
INDUSTRY		
EDUCATION		
HEALTH		
ADMINISTRATION, GOVT. DEPT.		
RECREATION		
SOCIO-CULTURAL		
URBAN SERVICES		
RESIDENTIAL		
URBAN DEFERRED		
AGRICULTURE		
RIVER/CHANNEL/CANAL		
PAURASHAVA BOUNDARY		
MOUZA BOUNDARY		

ROADS:		Roads	Width
PUCCA		Major	60'
SEMIPUCCA		Secondary	40'
KATCHA		Local	24'
EMBANKMENT			
CONTOUR LINE 10'			

1" = 330 Feet
Scale: 16" = 1 Mile
1 Cm. = 0·0396 Km.

SHEET NO.-2

SHEET INDEX

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URBAN DEVELOPMENT DIRECTORATE
MINISTRY OF WORKS
GOVT. OF THE PEOPLE'S REPUBLIC OF BANGLADESH

LAND USE/MASTER PLAN
LAKSHMIPUR ZILA SHAHAR/PAURASHAVA

BANGLADESH ENGINEERING CONSULTANTS LTD.
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Adviser Planner: Mr. S. Kaiser
Planner: A.K.M. Moeti Ullah
Drawn: M.A. Hedes
DRG. NO. 4